|  |  |  |
| --- | --- | --- |
| CLASS | SECTION | NO. OF STUDENTS SECTION WISE |
| NUR |  | 42 |
| 1ST | A | 33 |
|  | B | 34 |
| 2ND | A | 22 |
|  | B | 29 |
|  | C | 26 |
| 3RD | A | 31 |
|  | B | 33 |
|  | C | 28 |
| 4TH | A | 35 |
|  | B | 35 |
|  | C | 30 |
| 5TH | A | 36 |
|  | B | 33 |
|  | C | 35 |
| 6TH | A | 34 |
|  | B | 35 |
|  | C | 36 |
| 7TH | A | 26 |
|  | B | 38 |
|  | C | 37 |
| 8TH | A | 32 |
|  | B | 33 |
|  | C | 36 |
| 9TH | A | 49 |
|  | B | 49 |
| 10TH | A | 27 |
|  | B | 27 |

Headmaster

Govt. High School

Dadu Majra, chd